

U.S. PATENT & TRADEMARK OFFICE
APR 19 2004

APR 16-2004 FRI 01:33 PM CANTOR COLBURN LLP

FAX NO. 8602860115

P. 03

AF #
3600

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)
(Small Entity)

Docket No.
GJA-0005

In Re Application Of: **JAMES GROSSMAN**

#11/extension
by time
ref
5-11-04

Serial No.
09/560,836

Filing Date
April 28, 2000

Examiner
KHANH H. LE

Group Art Unit
3622

Invention: **METHOD OF DISTRIBUTING PRINTED ADVERTISING**

TO THE COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 1/21/2004 in the above-identified application.
Date

The requested extension is as follows (check time period desired):

☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: April 21, 2004
Date

until: June 21, 2004
Date

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.
☒ has already been filed in this application.

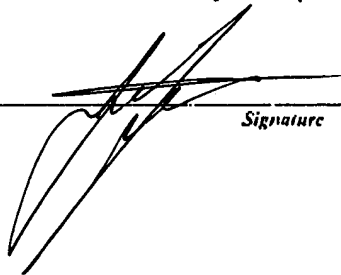
The fee for the extension of time is **\$210** and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.
☐ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No.
☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No.

RECEIVED

APR 26 2004

GROUP 3600


Signature

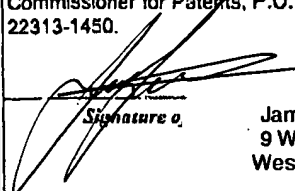
Dated: 4/16/04

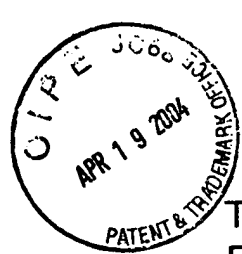
04/21/2004 MAHME1 00000081 09560836

01 FC:252

210.00 OP

CC:

I certify that this document and fee is being deposited on <u>4/16/04</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
 <i>Signature of</i>	James Grossman 9 Woodland Drive Westport CT 06880
Typed or Printed Name of Person Mailing Correspondence	



To... U.S.P.T.O.
From... James Grossman

4/16/04

Please find enclosed copies of fax sent 4/16/04 Extension
and check. Any questions or additional or information please
call.

Thank You,

James Grossman...

203-221-1729

RECEIVED

APR 26 2004

GROUP 3600